



**6. Reports**

- a) **Corporate:** No items.
- b) **Finance:**
  - i) Accounts for Approval
- c) **Engineering:** No items.
- d) **Protective Services:**
  - i) Bylaw Enforcement Officer – February 2026
  - ii) Animal Services Officer – February 2026
- e) **Committees:**
  - i) Inter-Mountain Watershed District
    - Regular Board Meeting – January 22, 2026
  - ii) DART/Re-START Programs
    - Program Manager’s Report – February 2026
    - START Families Coordinator’s Report – February 2026
    - DART Mental Health Councillor’s Report – March 2026
  - iii) Fort Dauphin Museum
    - Regular Board Meeting – February 4, 2026
    - Manager’s Report – March 4, 2026
  - iv) Parkland Chamber of Commerce
    - Year in Review – March 10, 2026
    - Milestone Achievements – March 10, 2026

**7. Correspondence for Discussion:** No items.

**8. Unfinished Business:** No items.

**9. New Business:**

- a) Manitoba Water Services Board 5 Year Capital Plan – 2026 Submission
- b) 2026 Summer Student Wages
- c) Contract Award – Sale of City of Dauphin Lots
- d) Dauphin Business Park – Offer to Purchase
- e) Letter of Support – Legacy of Hope Foundation

- f) Grant Requests
  - i) Fort Dauphin Museum
  - ii) Dauphin & District Handi-Van
  - iii) STARS Air Ambulance
- 10. **Bylaws:** No items.
- 11. **Invitations, Community Events, and Councillors' Reports**
  - a) **Invitations:** No invitations.
  - b) **Community Events:** No community events.
  - c) **Councillors' Reports**
- 12. **Recess**