



CITY OF DAUPHIN

SCHEDULE A TO BYLAW 03/2022

CANDIDATE ELECTION FINANCE STATEMENT

To be filed with the City Manager by May 24, 2023.

Name of office (Mayor or Councillor)		
Name of candidate		
Permanent Mailing Address		
		Postal Code
Phone	Phone (alternate)	Fax Number
E-mail address		

CONTRIBUTIONS IN CAMPAIGN PERIOD

Contributions \$250.00 or less \$ _____

Add: Contributions more than \$250.00 from single contributor \$ _____
(see Part A)

Add: Contributions from fund-raising events \$ _____
(see Part B)

Add: Other (Please specify) _____

_____ \$ _____

TOTAL CONTRIBUTIONS \$ _____

Anonymous Contributions turned over to SEO \$ _____
(Do not include in Total Contributions)

EXPENSES IN CAMPAIGN PERIOD

Advertising – media, posters, pamphlets, signs \$ _____

Office – furniture, equipment, insurance, rent, telephone \$ _____

Office supplies – stationary, postage \$ _____

Candidate's personal expenses \$ _____

Meetings, social functions, rallies \$ _____

Travel \$ _____

Other (please specify): _____

_____ \$ _____

TOTAL EXPENSES \$ _____

SURPLUS/(DEFICIT) \$ _____
(TOTAL CONTRIBUTIONS LESS TOTAL EXPENSES)

PART B

FUND-RAISING EVENT STATEMENT

(Attach a separate statement for each event held)

Event #: _____

Date: _____

Held at:

Type of Function:

Revenue

(Please Specify e.g. ticket sales, merchandise, etc.):

(Exclude individual monetary contributions into a general collection of more than \$10.00. These contributions are to be reported as individual contributions.)

TOTAL REVENUE \$ _____

Costs

(Please Specify e.g. hall rental, advertising, supplies, etc.):

TOTAL COSTS \$ _____

**PART B – TOTAL CONTRIBUTIONS
(TOTAL REVENUE LESS TOTAL COSTS)** \$

LOAN DETAILS

Name of Financial Institution:	_____
Address:	_____ _____ _____
Amount borrowed:	\$ _____
Interest rate: _____%	Terms of repayment _____

I, _____, a candidate for election as a member of council at the 2022 general election, declare:

- (a) this campaign finance completely and accurately discloses the information required by *The Municipal Act*, and
- (b) the requirements of *The Municipal Act* and the City of Dauphin Bylaw 03/2022 have been met,

in relation to my election campaign in the year 2022 General Election.

(SIGNATURE OF CANDIDATE)

Declared before me at the City of Dauphin in the Province of Manitoba, this _____ day of _____, 20____.

(SIGNATURE OF WITNESS)